



# City of Diamondhead

---

5000 Diamondhead Circle, Diamondhead, MS 39525

Phone: (228) 222-4626

FAX: (228) 222-4390

[www.diamondhead.ms.gov](http://www.diamondhead.ms.gov)

TO: Mayor, City Council and City Manager

FROM: Ronald R. Jones, CBO  
Building Official

DATE: April 2, 2015

SUBJECT: Burger King Sign Variance Recommendation from Planning and Zoning  
Commission- Case File Number 2015-00041

At its regularly scheduled meeting on March 24, 2015, the Planning Commission unanimously approved the sign variance as petitioned to allow wall signs on the east façade of the building without street frontage. The unapproved minutes of the meeting are attached for your information. Copies of the site plan and sign elevations are located in the file in the Building Department, if needed.

The specific information regarding their petition is stated below.

J.L. Holdings I, the property owner of Burger King, represented by Morgan Signs has filed an application requesting a variance from the Sign Ordinance (Article 10.5.2 C iv) to allow wall signs on the east façade of the building (Burger King) without having street frontage.

Based on the information provided, the total copy area of all 3 wall signs are 70.77 s.f. The total length of the building (east façade) is 82'. The property address is 5400 West Aloha Drive. The tax parcel number is 132H-1-13-021.000. The property is located north of and adjacent to West Aloha Drive and east of and adjacent to Gex Drive.

If you have any questions or comments, you may contact me.

attachments

# **AGENDA**

**PLANNING AND ZONING COMMISSION  
Diamondhead, Mississippi  
Diamondhead City Hall Council Chamber  
March 24, 2015  
5:30 p.m.**

- 1. Call to Order**
- 2. Statement of Purpose**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Confirmation or Adjustments to Agenda**
- 6. Approval of Minutes-February 24, 2015**
- 7. New Business-Case File Number 2015-00041**
  - J.L. Holdings I, the property owner of Burger King, represented by Morgan Signs has filed an application requesting a variance from the Sign Ordinance (Article 10.5.2 C iv) to allow wall signs on the east façade of the building (Burger King) without having street frontage. Based on the information provided, the total copy area of all 3 wall signs are 70.77 s.f. The total length of the building (east façade) is 82'. The property address is 5400 West Aloha Drive. The tax parcel number is 132H-1-13-021.000. The property is located north of and adjacent to West Aloha Drive and east of and adjacent to Gex Drive.
- 8. Unfinished Business**
- 9. Open Public Comments to Non-Agenda items**
- 10. Commissioners' Comments**
- 12. Communication / Announcements**
- 11. Adjourn or Recess**



## MINUTES

PLANNING AND ZONING COMMISSION  
Diamondhead, Mississippi  
Diamondhead City Hall Council Chambers  
March 24, 2015  
5:30 p.m. CST

1. Chairman Malley offered to call the meeting to order and so did at 5:30 p.m. CST.
2. Commissioner Hensley recited the State of Purpose.
3. Pledge of Allegiance was led by Commissioner Smith.
4. Clerk Jeannie Klein called roll- Present: Commissioners Bice, Smith, Hensley, Bower, Malley, and Miller. Absent: Commissioner Garrison.  
Also present: Building Official Ronald Jones, City Attorney Derek Cusick, and Minutes Clerk Jeannie Klein.

**5. Confirmation of the Agenda**

Commissioner Hensley moved, seconded by Commissioner Miller, to confirm and approve the agenda as presented.

Ayes: Bice, Smith, Bower, Hensley, Miller and Malley. Nays: None. Absent: Garrison.

**MOTION CARRIED UNANIMOUSLY**

6. **Approve Minutes.** - Commissioner Hensley moved, seconded by Commissioner Smith, to approve the Minutes of February 24, 2015 as presented.

Ayes: Bice, Smith, Bower, Hensley, Miller and Malley. Nays: None. Absent: Garrison.

**MOTION CARRIED UNANIMOUSLY**

**7. New Business – Case File Number 2015-0041**

J. L. Holding I, the property owner of Burger King, represented by Morgan Signs has filed an application requesting variance from the Sign Ordinance (Article 10.5.2 C iv) to allow wall sign on the east façade of the building (Burger King) without having street frontage. Based on the information provided, the total copy area of all 3 wall signs are 70.77 s.f. The total length of the building (east façade) is 82'. The property address is 5400 West Aloha Drive. The tax parcel number is 132-H-1-13-021.000. The property is located north of and adjacent to West Aloha Drive and east of and adjacent to Gex Drive.

Building Official Ronald Jones introduced the matter before the Commission. Chairman Malley called for representative(s) of J. L. Holding I to come forward. David Ruiz of Fushion Architects representing the property owner explained to the Commission the placement of signage on façade facing main parking/entrance is typical of Burger King. In the particular case, the east façade of the building is located in the main parking lot and entrance.

Absent Commissioner Smith moved, seconded by Commissioner Bice, to approve a variance of Sign Ordinance (Article 10.5.2 C iv) in the matter of Case File Number 2015-0041 whereby conforming signage shall be permitted on the east façade of the building, known as Burger King and located at 5400 West Aloha Drive. The tax parcel number is 132-H-1-13-021.000. The property is located north of and adjacent to West Aloha Drive and east of and adjacent to Gex Drive.

Ayes: Bice, Smith, Bower, Hensley, Miller and Malley. Nays: None. Absent: Garrison.

**MOTION CARRIED UNANIMOUSLY**

**8. Unfinished Business – None**

**9. Open Public Comments to Non-Agenda Items – None**

**10. Commissioner's Comments – None**

**11. Communications / Announcements**

Commissioner Smith reminded those of the upcoming Stormwater Prevention Meeting. Building Official Ronald Jones informed the Commission that a sign variance application has been received from CVS Pharmacy.

**12. Adjourn** - Commissioner Smith moved, seconded by Commissioner Hensley, to adjourn at approximately 5:47 p.m. CST. The motion carried unanimously.

---

David Malley, Chairman  
Planning & Zoning  
City of Diamondhead, MS

# OFFICE

City of Diamondhead  
5000 Diamondhead Circle  
Diamondhead, MS 39525



Office 228-222-4626

Fax 228-222-4390

www.Diamondhead.ms.gov

## APPLICATION FOR VARIANCE REQUEST

RECEIVED  
FEB 11 2015  
BY: RJ

CASE NO. 2015-00041

DATE 2/11/15

APPLICANT: MORGAN SIGNS

APPLICANT'S ADDRESS: 11560 INVESTOR AVE.

APPLICANT'S TELEPHONE: (HOME) \_\_\_\_\_ (WORK) 225 268-7705

PROPERTY OWNER: J.L. Holdings I LLC

MAILING ADDRESS: 3000 EXECUTIVE PKY ST. 515, SAN RAMON CA 94558

TELEPHONE NUMBER: (HOME) (985) 328-3300 (WORK) \_\_\_\_\_

TAX ROLL PARCEL NUMBER: 132H-1-13-021.000

STREET ADDRESS OR LEGAL DESCRIPTION OF PROPERTY: \_\_\_\_\_

5400 WEST Alpha Blvd, Diamondhead MS 39525

STATE PURPOSE OF VARIANCE: (FRONT/SIDE/REAR/LOT SIZE/PARKING/BUILDING

COVERAGE) (SIGNAGE - SIZE - HEIGHT) To allow wall signs on the east facade of the building without having street frontage. The total copy area of all 3 signs are 70.77 sf.

ZONING DISTRICT C-1

Note: The total length of building - east facade = 82'

Sign copy area

27.80 sf =	Home of Whopper
28.3 sf =	Burger King circle
14.67 sf =	Taste is King (non-illuminated)
<u>70.77 sf</u>	

STATEMENT OF UNDERSTANDING

As the applicant or owner/s for the requested Variance in the City of Diamondhead, I (we) understand the following:

The application fee of \$500.00 must be paid prior to the acceptance of the application. Further, that if the application is withdrawn for any reason that the application fee is forfeited to the City of Diamondhead.

As the applicant or owner/s, I (we), or the designated representative, must be present at the public hearing.

That all information provided with this application is true and correct to the best of my knowledge.

That this application represents only property owned by me (us) and that any other adjoining property owners must apply for a Variance on his own behalf.

That all required attachments have been provided to the City of Diamondhead.

That additional information may be required by the Planning Commission prior to final disposition.

The City Council will not accept new case evidence once the recommendation has been made by the Planning Commission. If new evidence needs to be presented, the applicant will need to request that the matter be referred back to the Planning Commission for review.

The Public Hearing will be held on March 24, 2015 at        p.m. in the Council Chambers of the Diamondhead City Hall.

If a continuance of the hearing is necessary at my (our) request, the request must be made to the Zoning Official a minimum of seven (7) days prior to the hearing. If such request is not made in writing, I understand that a new application must be filed and an application fee paid to the City.

If the application is denied by the City Council, a new application for the subject property may not be submitted for one (1) year from the date of denial.

[Signature]  
Signature of Applicant

[Signature], President, JL Holdings I, LLC  
Signature of Property Owner

\_\_\_\_\_ For Official Use Only \_\_\_\_\_

- \$500.00 \$ 101.00
- Copy of Deed, Lease or Contract
- Site Plan
- Parking Spaces
- List of Property Owners

- Application Signed
- Written Project Description
- Drainage Plan NA ( )
- Notarized Statement NA ( )

BURGER KING #9007  
5400 WEST ALOHA BLVD  
DIAMONDHEAD, MS 39525

1. Our circumstances for requesting the variance and if approved, would in no way affect any other surrounding properties. It will only technically affect our structure being it is only an attached sign to the exterior wall of the building. Only the 6 foot round logo sign is illuminated and the foot candle levels for this will not cause any additional lighting upon the adjacent property owner this side of the structure. The lighting of this sign would be the only item that could be considered for impacting the one adjacent lot and the lighting level is of no high level to do any impact.
2. No, but please note that due to existing conditions on the site currently (a logo sign currently exists on the East elevation), we will technically be deprived of existing signage on this East elevation that we currently have. The "BK logo" symbol is the number one item that Burger King Corporation insist on having per their existing, newly remodeled and new sites that gets the attention of our customers. This sign being requested for variance approval is the prototypical sign layout established on the main entry elevation to this establishment. This existing structure has the main entry double doors located on East side of structure.
3. This special circumstance is being addressed due to the Owner wanting to "upgrade" the existing establishment and bring it more into line with Burger King Corporation's new image elements which has been shown to improve customer satisfaction with a newly remodeled establishment. In doing so, the circumstances are requiring us to downgrade the signage at our main entry design element. We do have another street frontage with no signage but this is not our entry focus design element.
4. As noted per item no. 2 above, this establishment already has existing signage on the East elevation and in no way has impacted the adjacent property owners that we are aware of. We are not requesting signage for our drive-thru elevation that does have street frontage. The existing Waffle House has signage on three sides of its structure (technically only has one street frontage, two if you considered the off ramp from the interstate) and both the Valero and Shell Convenience/ Gas Stations have signage on three sides of their canopy structures. We believe not allowing us to have additional signage (that already exist in part) on just a second elevation of our structure would deprive our site of what other properties do offer the viewing public with additional signage from all directions of vehicular travel.



# CITY OF DIAMONDHEAD

5000 Diamondhead Circle  
Diamondhead, MS 39525  
(228) 222-4626 FAX (228) 222-4390

## VARIANCE PROJECT

<b>PERMIT #:</b> 201500041	<b>DATE ISSUED:</b> 2/11/2015
	<b>MUST COMMENCE BY:</b> 2/11/2016
<b>JOB ADDRESS:</b> 5400 W ALOHA DR	
<b>PARCEL ID:</b>	<b>BLK #:</b>
<b>SUBDIVISION:</b>	<b>ZONING:</b>
<b>LOT #:</b>	<b>SFHA:</b>
<b>OWNER:</b> MORGAN SIGNS	<b>CONTRACTOR:</b> MORGAN SIGNS
<b>ADDRESS:</b> 11560 INVESTOR AVE	<b>ADDRESS:</b> 11560 INVESTOR AVE
<b>CITY, STATE ZIP:</b> BATON ROUGE LA 70809	<b>CITY, STATE ZIP:</b> BATON ROUGE LA 70809
<b>PHONE:</b> 225-330-9258	<b>PHONE:</b>
<b>VALUATION:</b> \$ 0.00	<b>APPLICANT:</b> MORGAN SIGNS
<b>SQ FT:</b> 0.00	
<b>OCCP TYPE:</b>	
<b>CNST TYPE:</b>	

DESCRIPTION OF WORK: TO ALLOW WALL SIGNS ON THE EAST FACADE OF THE BUILDING WITHOUT HAVING STREET FRONTAGE. THE TOTAL COPY AREA OF ALL 3 SIGNS ARE

TOTAL	\$ 100.00
PREVIOUSLY PAID	\$ 0.00
BALANCE DUE	\$ 100.00

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. I HAVE RECEIVED A PRINTED RECEIPT FOR THE AMOUNT THAT I HAVE PAID TO THE BUILDING DEPARTMENT.

Applicant Signature

2/11/15  
Date

Approval Signature

2-11-15  
Date

**THIS INSTRUMENT WAS PREPARED BY,  
RECORDING REQUESTED BY, AND  
WHEN RECORDED PLEASE RETURN TO:**

Stone Pigman Walther Wittmann L.L.C.  
546 Carondelet Street  
New Orleans, Louisiana 70130  
Attn: Susan G. Talley, Esq.  
(504) 581-3200

(4)

**ASSUMPTION SPECIAL WARRANTY DEED**

(BK #9004; Hancock County)

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

THIS CONVEYANCE is made as of the 16 day of February, 2005, by and between **Jaylor Holdings I, LLC**, a Nevada limited liability company, formerly known as Sydran Holdings, LLC ("Grantor") and **JL Holdings I, LLC**, a Delaware limited liability company ("Grantee").

Grantor, subject to any and all existing deeds of trust of record (the "Deeds of Trust") and the indebtedness secured thereby insofar as it relates to loans for the Property (the "Debt"), in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to the undersigned Grantor and other good and valuable considerations, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto Grantee the following described real estate, together with all improvements on, and tenements, hereditaments, and appurtenances thereunto belonging or appertaining to such property (the "Property") lying, being and situated in Hancock County, Mississippi and legally described on Exhibit A attached hereto and incorporated herein by this reference. In further consideration of this deed, the Grantee hereby assumes and agrees to pay the Debt.

**This conveyance is made subject to:** Taxes and assessments for the current calendar year and all subsequent years; zoning ordinances, restrictions, prohibitions and other requirements imposed by governmental authority; mineral, mining and oil rights reserved by prior grantors, all restrictions, conditions, reservations, limitations and easements of record and in place, if any, but this reference shall not operate to reimpose the same; and any condition which a physical inspection of the premises and an accurate and complete survey would disclose.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Mississippi Assumption Special Warranty Deed the day and year first above written. Grantee is executing this Assumption Special Warranty Deed solely for the purpose of acknowledging its agreement to assume the Debt.

**GRANTOR:**

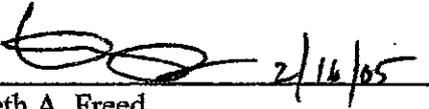
**GRANTEE:**

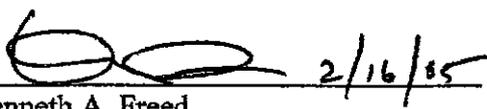
**JAYLOR HOLDINGS I, LLC**, a Nevada limited liability company, formerly known as Sydran Holdings, LLC

**JL HOLDINGS I, LLC**, a Delaware limited liability company

**By: Jaylor Holdings I, Inc.**, a Nevada corporation f/k/a Sydran Holdings, Inc. Its Manager

**By: JL Holdings I, Inc.**, a Delaware corporation, doing business in Mississippi as JL Holdings Manager I, Inc., its Manager

By:  2/16/05  
Kenneth A. Freed  
Senior Vice President and Secretary

By:  2/16/05  
Kenneth A. Freed  
Senior Vice President and Secretary

Grantor's Address and Telephone No.

Grantee's Address and Telephone No.

Bishop Ranch 8  
3000 Executive Parkway, Suite 515  
San Ramon, California 94583  
(925) 328-3300

Bishop Ranch 8  
3000 Executive Parkway, Suite 515  
San Ramon, California 94583  
(925) 328-3300

Indexing Instructions: This document affects land in Lot 8, Indian Hill Subdivision, Section 13, Township 8 South, Range 14 West, Diamondhead, Hancock County, Mississippi.

ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On February 16, 2005 before me **PATRICIA A. CENTRONE** Notary Public, personally appeared Kenneth A. Freed, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

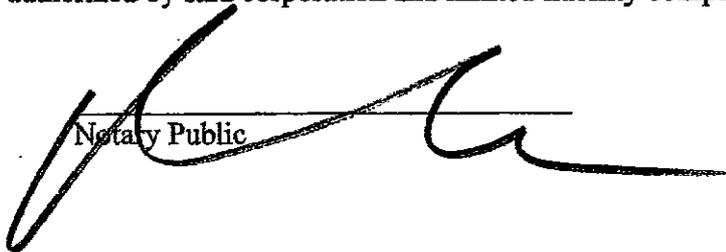
Patricia A. Centrone  
Notary Public



ACKNOWLEDGMENT

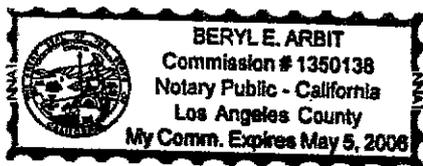
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 16<sup>th</sup> day of February, 2005, within my jurisdiction, the within named Kenneth A. Freed, who acknowledged to me that he is Senior Vice President and Secretary of JL Holdings I, Inc., a Delaware corporation, doing business in Mississippi as JL Holdings Manager I, Inc., and manager of JL Holdings I, LLC, a Delaware manager-managed limited liability company, and that for and on behalf of said corporation as manager of said limited liability company, and as the act and deed of said corporation as manager of said limited liability company, and as the act and deed of said limited liability company, he executed the above and foregoing instrument, after first having been duly authorized by said corporation and limited liability company so to do.

  
Notary Public

My Commission Expires:

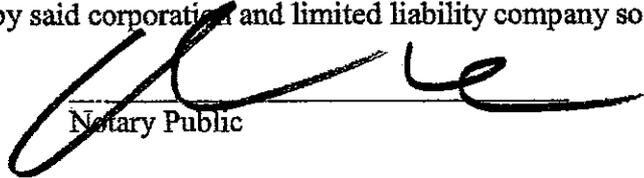
5-5-06



ACKNOWLEDGMENT

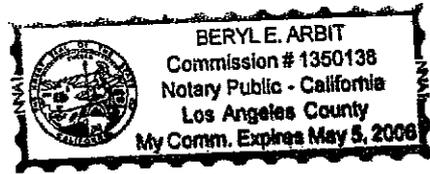
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

PERSONALLY ~~APPEARED~~ before me, the undersigned authority in and for the said county and state, on this 16 day of February, 2005, within my jurisdiction, the within named Kenneth A. Freed, who acknowledged to me that he is Senior Vice President and Secretary of Jaylor Holdings I, Inc., a Nevada corporation f/k/a Sydran Holdings, Inc., and manager of Jaylor Holdings I, LLC, a Nevada manager-managed limited liability company f/k/a Sydran Holdings, LLC, and that for and on behalf of said corporation as manager of said limited liability company, and as the act and deed of said corporation as manager of said limited liability company, and as the act and deed of said limited liability company, he executed the above and foregoing instrument, after first having been duly authorized by said corporation and limited liability company so to do.

  
Notary Public

My Commission Expires:

5.5.06



BK09004  
5400 W. Aloha Drive  
Diamondhead, MS 39525

EXHIBIT A

A parcel of land together with all the buildings and improvements thereon, being described as Lot 8, INDIAN HILL SUBDIVISION, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Hancock County, at Bay St. Louis, Mississippi, on June 16, 1993, in Plat Book 8 at Page 15, reference to which is hereby made in aid of and as part of this description. Said parcel is in and a part of the John B. Ladner Claim, Certificate Number 27, also known as Section 13, Township 8 South, Range 14 West, Hancock County, Mississippi.

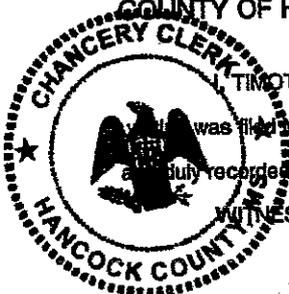
Being the same property as set forth on that certain survey dated January 31, 2005 as prepared by S. MATTHEW ORRELL, P.L.S. of Poly Surveying:

Lot Eight (8), INDIAN HILL SUBDIVISION, per plat recorded in Plat Book 8, Page 15, Hancock County, Mississippi, and being more particularly described as follows:

**BEGINNING AT AN IRON ROD MARKING THE SOUTHEAST CORNER OF SAID LOT 8, THENCE RUN S84°46'16" W, ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 130.84 FEET TO AN IRON ROD; THENCE RUN NORTH, ALONG THE WEST LINE OF SAID LOT 8, AND THE EAST MARGIN OF DIAMONDHEAD DRIVE 305.70 FEET (305.63 FEET RECORD) TO AN IRON ROD, THENCE RUN EAST ALONG THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 130.00 FEET TO AN IRON ROD, THENCE RUN SOUTH, ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 293.81 FEET (293.74 FEET RECORD) TO THE POINT OF BEGINNING.**

Indexing Instructions: This document affects land in Lot 8, Indian Hill Subdivision, Section 13, Township 8 South, Range 14 West, Diamondhead, Hancock County, Mississippi.

STATE OF MISSISSIPPI  
COUNTY OF HANCOCK



TIMOTHY A. KELLAR, Clerk of the Chancery Court of said County, hereby certify that the foregoing instrument of \_\_\_\_\_ was filed in my office for record on the 21 day of March, 2005, at 10:03 o'clock A.M., and duly recorded in Deed Record Book No. BB 304, Page No. 397-402.  
WITNESS my hand and Seal of said Court, this the 22 day of March, 2005.

TIMOTHY A. KELLAR, Chancery Clerk  
By: Lphuca Cooley, D.C.

EX B B 30462703

**FILED**  
10:03 Am  
MAR 21 2005  
TIMOTHY A. KELLAR  
CHANCERY CLERK  
By AK D.C.  
11-00

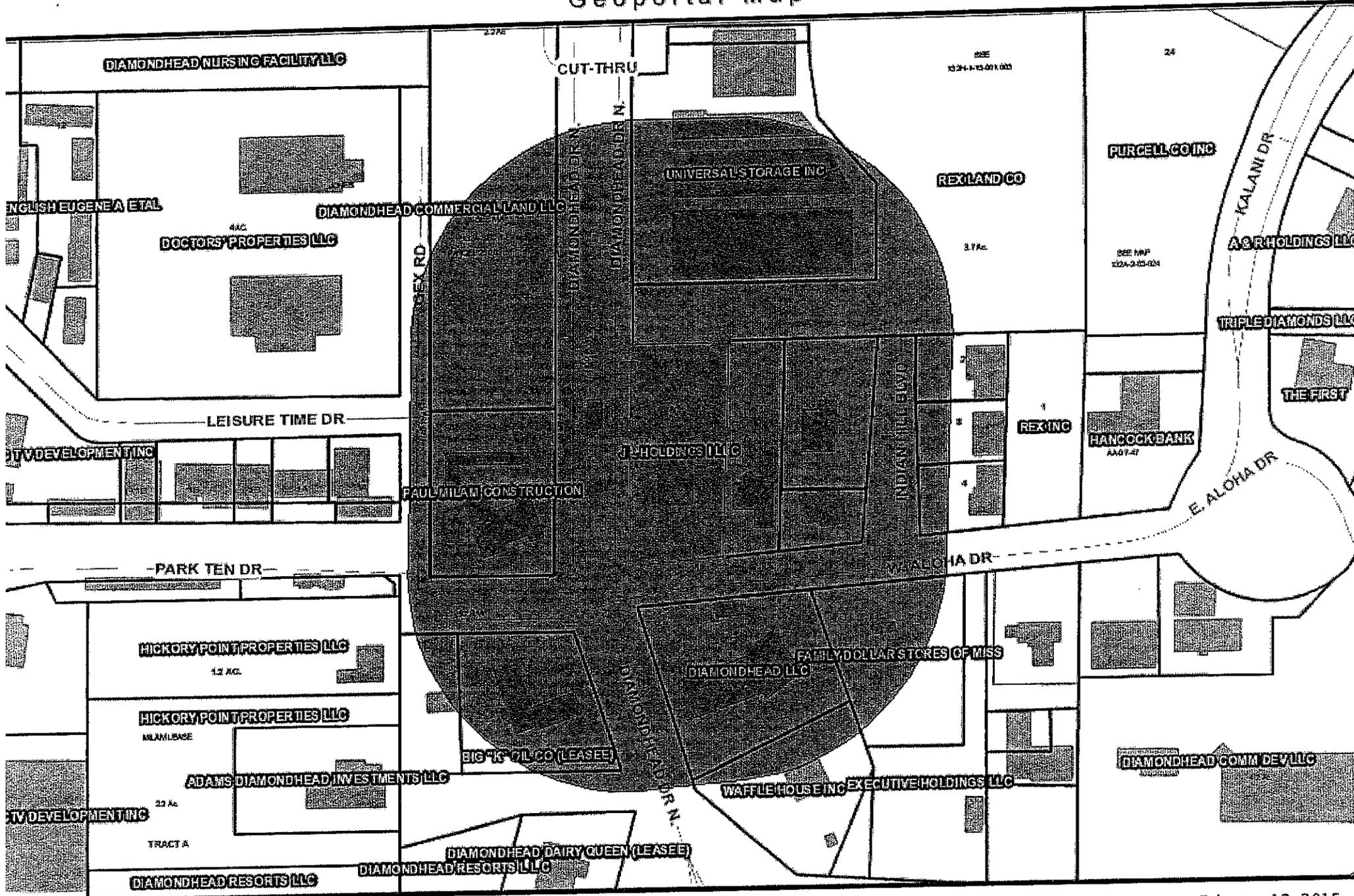
~~Return to:~~  
SCHWARTZ, ORGLER & JORDAN, PLLC  
15487 OAK LANE DR. SUITE 200-1  
GULFPORT, MS 39503  
(228) 832-8550  
Mark

Bk (Hancock County)  
NPBU 210560145

*Adjacent Property Owners by HANCOCK COUNTY (GWINNETT) WITHIN 2000 FT*  
*by Building Dept*

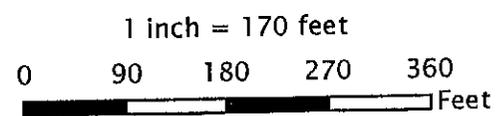
OWNER_NAME	LRMADD	LRCITY	LRSTAT	LRZIP
DIAMONDHEAD COMMERCIAL LAND LLC	P O BOX 3269	GULFPORT	MS	39505
PAUL MILAM CONSTRUCTION	511 BURNTWOOD CT	SHERWOOD	AR	72010-6060
MATHESON DUNCAN F III DDS ETAL	5404 INDIAN HILL BLVD	DIAMONDHEAD	MS	39525
FAMILY DOLLAR STORES OF MISS	P O BOX 1017	CHARLOTTE	NC	28201
UNIVERSAL STORAGE INC	5402 GEX DR	DIAMONDHEAD	MS	39525
BIG K" OIL CO (LEASEE)"	7048 U S HIGHWAY 49	HATTIESBURG	MS	39402
MILAM PAUL	920 KIPLING DR	ATLANTA	GA	30318
DIAMONDHEAD LLC	P O BOX 66	VICKSBURG	MS	39181
WAFFLE HOUSE INC	ATTN: BLAKE WARD	NORCROSS	GA	30091
CRD PROPERTIES LLC	706 W BEACH BLVD	LONG BEACH	MS	39560
GREGORY DEBRA E ETVIR	5405 INDIAN HILL BLVD	DIAMONDHEAD	MS	39525
J & R INVESTMENT MANAGEMENT LLC	28 DEVIL'S ELBOW	DIAMONDHEAD	MS	39525
RITTEN PARTNERS INC	5400 INDIAN HILL BLVD	DIAMONDHEAD	MS	39525
WILLIS EDWARD R JR	1324 POKI PL	DIAMONDHEAD	MS	39525
J L HOLDINGS I LLC	3000 EXECUTIVE PKY ST515	SAN RAMON	CA	94583
REX LAND CO	5400 INDIAN HILL BLVD	DIAMONDHEAD	MS	39525

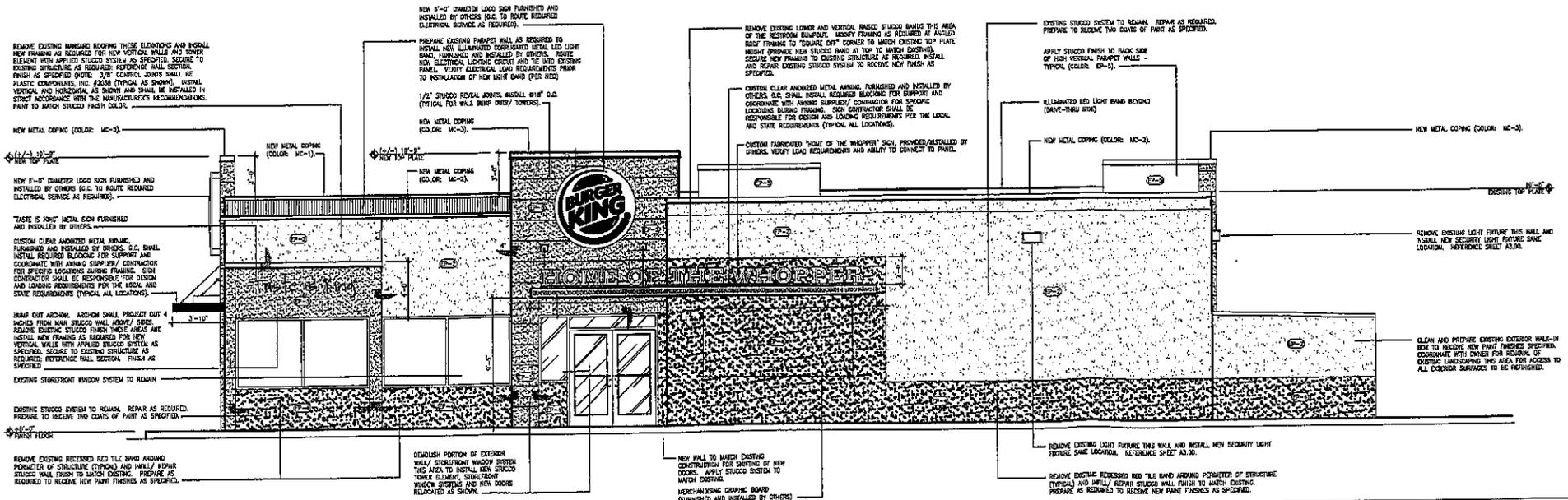
Geographic map



February 12, 2015

DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold Hancock County harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.



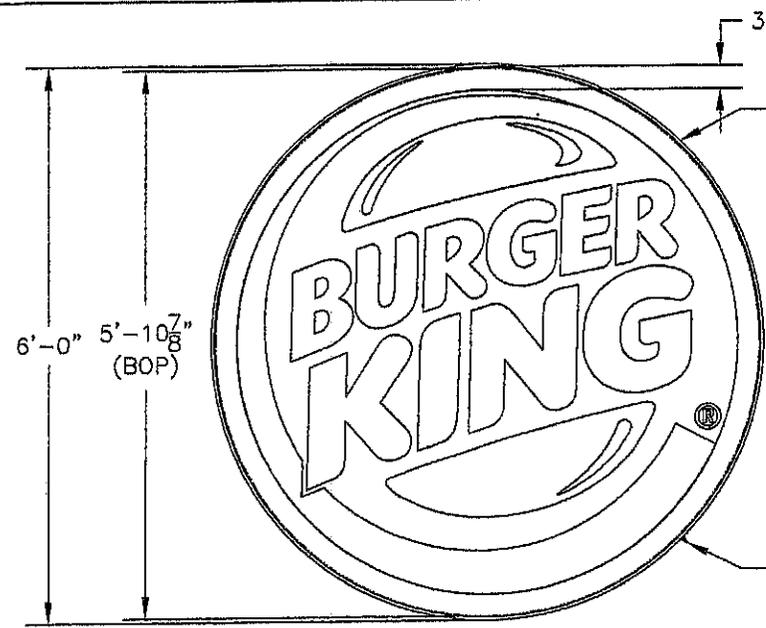


2 BUILDING ELEVATION (EAST SIDE) BK #9004 Diamondhead, MS

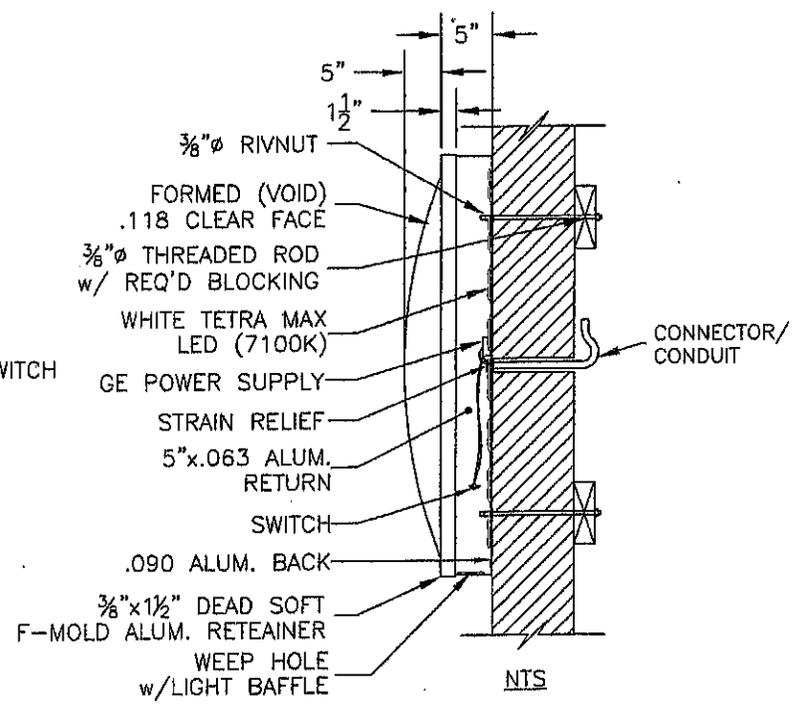
SCALE: 1/4" = 1'-0"



LOGO  
28.3 SQUARE FEET



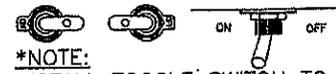
3/8" x 1 1/2" DEAD SOFT F-MOLD ALUM. RETAINER ATTACHED WITH (2) 1/8" POP-RIVETS LOCATED AT THE SEAM AT THE TOP OF THE CABINET AND GLUED EVERY OTHER FOOT WITH DEVCON PLASTIC WELDER 14320



**COLOR NOTES:**  
 BACKS: .090 ALUM. w/ WHITE FINISH  
 RETURNS/ RETAINER: 5"x.063 ALUM. (STAPLED & CAULKED)  
 PRE-FINISHED BK SILVER/ WHITE  
 FACE: FORMED (VOID) .118 CLEAR PCB  
 BUN LOGO: 3630-125 YELLOW  
 ACCENT RING: 3630-8703 BLUE  
 COPY/ RTM: 3630-33 RED  
 BKGD/ BUN ACCENT: 3635-30 WHITE DIFFUSER  
 ILLUMINATION: GE TETRA MAX (7100K)  
 \*\*\*VINYL TO BE APPLIED 2nd SURFACE\*\*\*

**ELECTRICAL NOTE**—Actual # of circuits to be determined by a Licensed Electrical Contractor.  
 TOTAL AMPS: 1.70  
 # OF CKTS: 1 20 AMP(RECOMMENDED)  
 VOLTS: 120  
 ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161  
 COMPLIANT AND CARRY (U.L.) LABELS.

Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM".  
 BURGER KING® in the U.S. use the ® trademark symbol. The Burger King ® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3800.



\*NOTE:  
INSTALL TOGGLE SWITCH TO OPERATE (ON/OFF) IN THE HORIZONTAL POSITION.

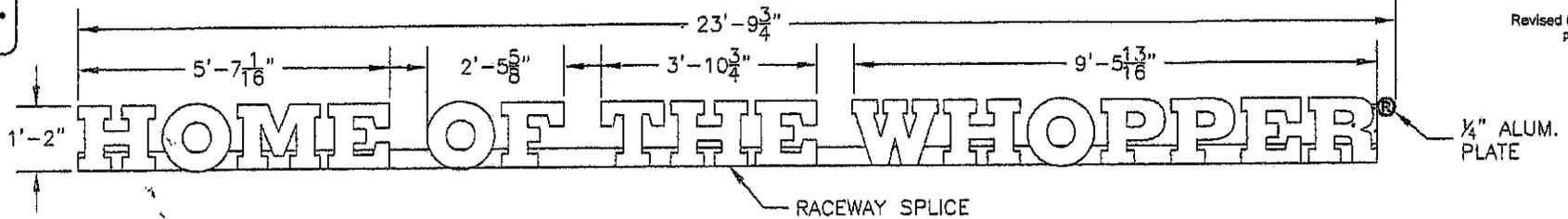


<p>Copyrighted Document This Drawing/Design Illustrated is the Copyrighted Property of Burger King. The production, copying, or use hereof is prohibited without written consent. Any infringement will be subject to legal action.</p>	<p>Project Information BURGER KING Custom Exterior Signage Systems File: Burger King Design Doc RFF 01 Design - Date: 12/8/2011</p>	<p>Client Review Status Burger King requires that an "Approved" drawing be obtained from the client prior to any production release or production release revision.</p> <p><input type="checkbox"/> Approved <input type="checkbox"/> Revise &amp; Resubmit</p>	<p>Name _____ Title _____ Date _____</p>
---	---	---	--



REV | DATE | DESCRIPTION | BY

S-3 "Home of the Whopper"  
Silver Day/Night Channel Letter  
White LED  
Revised 02/07/2012  
page 2B of 95



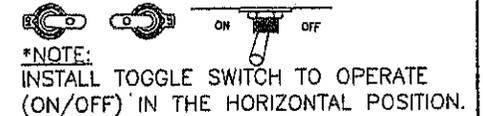
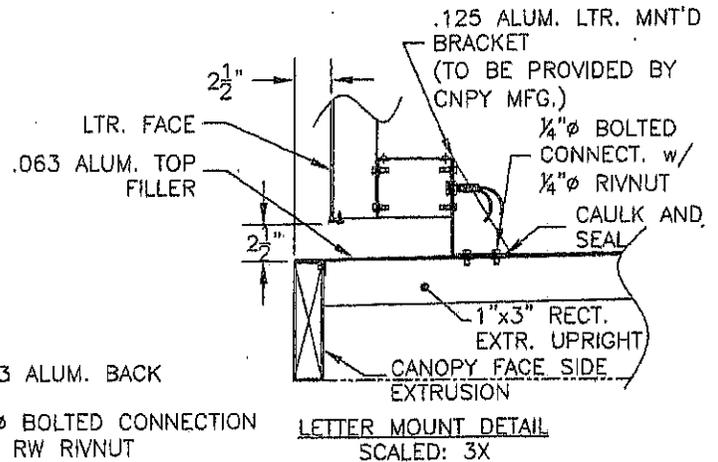
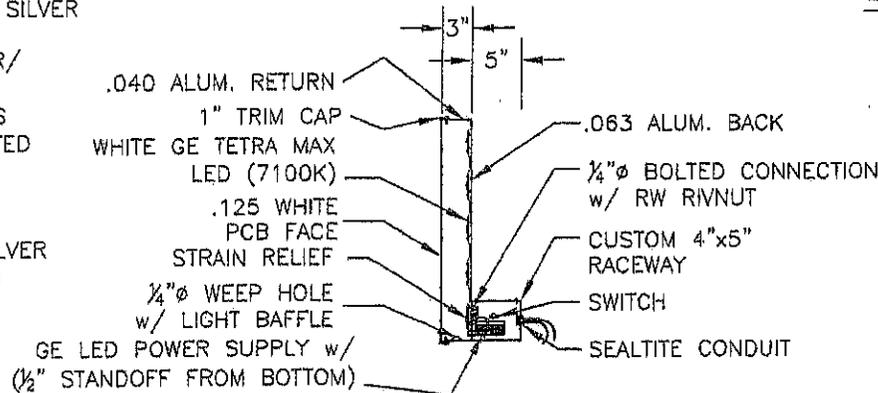
**COLOR NOTES:**

BACKS: .063 ALUM. PAINT BACKS BRUSHED ALUM. SILVER  
PAINT INSIDE LEP WHITE  
RETURNS: 3"x.040 PAINTED BRUSHED ALUM. SILVER/  
WHITE (STAPLE & CAULK)  
TRIM CAP: 1" SILVER JEWELITE TO MATCH RETURNS  
FACE: .125 7328 WHITE PCB w/ SILVER PERFORATED  
DAY/NIGHT VINYL TO BE APPLIED 1st SURFACE  
RTM: 1/4" ALUM. PAINTED BRUSH ALUM. w/ 2793  
RED VINYL COPY  
RACEWAY: .090 ALUM. PAINTED BRUSHED ALUM. SILVER  
ILLUMINATION: WHITE GE TETRA MAX LED'S (7100K)

**ELECTRICAL NOTE**—Actual # of circuits to be determined by a Licensed Electrical Contractor.  
TOTAL AMPS: 1.70

# OF CKTS: 1 20 AMP(RECOMMENDED)  
VOLTS: 120

ALL SIGNAGE WILL BE (U.L.) LISTED, (U.L.) 2161  
COMPLIANT AND CARRY (U.L.) LABELS.



Note: BURGER KING® or BURGER KING® Buns and Crescent Logo to use "®" for all locations globally. All other marks will use "TM".

BURGER KING® in the U.S. use the ® trademark symbol. The Burger King® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3000.



**© Copyrighted Document**

This Drawing/Design Illustrated is the Copyrighted Property of Burger King. The production, copying, or use hereof is prohibited without written consent. Any infringement will be subject to legal action.

**Project Information**

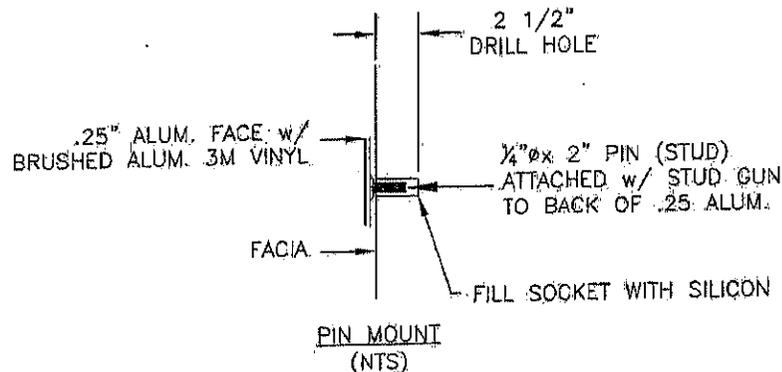
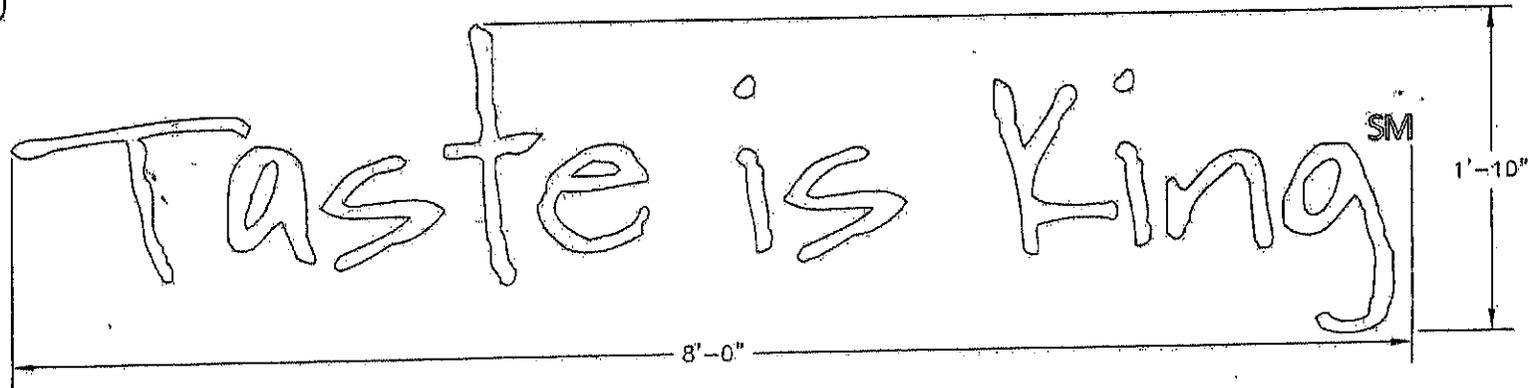
BURGER KING  
Custom Exterior Signage Systems  
File: Burger King Design Doc RFP#1 Design - Date: 12/8/2011

**Client Review Status**

Burger King requires that an "Approved" drawing be obtained from the client prior to any production release or production release revision.

Approved  
 Revise & Resubmit

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_



COLOR NOTES:  
.25 ALUM. PLATE LETTERS w/ BRUSHED ALUM. 3M VINYL 1080-BR120  
GRAIN TO RUN HORIZONTAL

Note: BURGER KING or BURGER KING® Bases and Crescent Logo to use "®" for all locations globally. All other marks will use "TM".  
BURGER KING ® in the U.S. use the ® trademark symbol. The Burger King® trademark may not be registered in all countries. See "Legal Standards" for more information. For registration updates, please contact the legal department in Miami (305) 378-3060.



© Copyrighted Document  
This Drawing/Design illustrated is the Copyrighted Property of Burger King. The production, copying, or use hereof is prohibited without written consent. Any infringement will be subject to legal action.  
Project Information  
BURGER KING  
Custom Exterior Signage Systems  
TM Burger King Design Doc KFF-01 Date: 02/07/2013

Client Review Status  
Burger King requires that an "Approved" drawing be obtained from the client prior to any production release or production release revision.  
 Approved  
 Revise & Resubmit  
Name \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_