

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE GOVERNING BODY) OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE CITY), TO DONATE FIVE HUNDRED DOLLARS (\$500.00) TO HANCOCK COUNTY SHERIFF'S OFFICE YOUTH SUMMER CAMP PROGRAM.

WHEREAS, the Mayor and City Council (the Governing Body) of the City of Diamondhead, Mississippi (the City), acting for and on behalf of the City, hereby finds and determines as follows:

1. The City is responsible for the safety of life, health and property of the citizens of Diamondhead, MS;
2. The Hancock County Sheriff's Office provides an annual Youth Summer Camp Program for disadvantaged youth and accepts donations for same;
3. Sound Insurance Solutions, a local business has donated \$500.00 to the program and the City wishes to match said contribution pursuant to Miss. Code Ann. Sec. 21-19-65; and,
4. The Governing Body of the City hereby finds that the Hancock County Sheriff's Office Youth Summer Camp Program is a "social and community service program" as set forth in Miss. Code Ann. Sec. 21-19-65.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

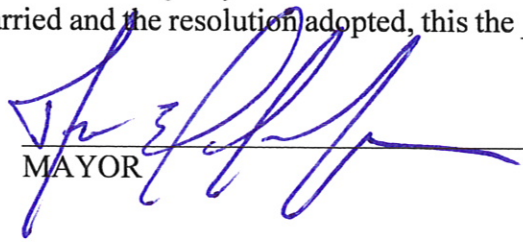
The Mayor and City Council hereby resolve that it recognizes the Hancock County Sheriff's Office Youth Summer Camp Program as a "social and community service program" under Miss. Code Ann. Sec. 21-19-65.

The Mayor and City Council hereby approve the City matching of the \$500.00 donation by Sound Insurance Solutions to the Hancock County Sheriff's Office Youth Summer Camp Program.


The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember Rich, seconded by Councilmember Sislow and the question being put to a roll call vote, the result was as follows:

	Aye	Nay	Absent
Councilmember Knobloch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilmember Woolbright	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilmember Lopez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Councilmember Rech	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Councilmember Sislow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Schafer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

The motion having received the affirmative vote of a majority of all of the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the 7th day of June, 2016.

  
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 MAYOR

ATTEST:

  
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 CITY CLERK

