

**AGENDA**  
**PLANNING AND ZONING COMMISSION**  
**Diamondhead, Mississippi**  
**Diamondhead City Hall Council Chambers**  
**and**  
**via teleconference, if necessary**  
**December 12, 2017**  
**6:00 p.m.**

- 1. Call to Order**
- 2. Statement of Purpose**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Confirmation or Adjustments to Agenda**
- 6. Approval of Minutes-November 14, 2017 regular meeting**
- 7. New Business**

**Case File Number 201700348**

The Peoples Bank represented Lance Newman with BeeHive Homes has filed an application requesting a Conditional Use Permit in accordance with the Zoning Ordinance Table 4.2, Article 4.21.1 (C) and Article 2.5 to allow a “Assisted Living Facility” in a R-2 district.

The tax parcel number is 067L-0-35-012.000. The property is located south of and adjacent to Diamondhead Drive West at the western entrance of Laa La Way. The property is also located generally north of and adjacent to fairway #14 of the Cardinal golf course. The property is also located between 85531 and 95511 Diamondhead Drive West. The property is in an R-2 zoning district.

**Receive public comments-please state your name and property address for the record**

- 8. Unfinished Business**
- 9. Open Public Comments to Non-Agenda items**
- 10. Commissioners' Comments**
- 11. Communication / Announcements**
- 12. Adjourn or Recess**

**NOTE: Article 2.5.8 Legislative Disposition (for a conditional use)**

**2.5.8 Legislative Disposition**

The Mayor and City Council shall examine all such applications, reports, and recommendations transmitted to it and shall take further action as it deems necessary and desirable to approve, disapprove, modify, or remand to the Planning Commission for further considerations. No land or structure for which the application for Conditional Use Permit has been denied by the Mayor and City Council shall be considered again by the Planning Commission or the Mayor and City Council for the same classification for at least one (1) year from the date such application was denied.

**The next City Council meeting shall be Tuesday, December 19, 2017\*.**

**\*Notwithstanding receiving the transcript of the public hearing for the 12-19-17 meeting.**