2022 2417
Recorded in the Above
Deed Book & Page
02-14 Resolution 2021 1079
Imports a cellular and 2021-390
Hancock Lounty

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE "GOVERNING BODY") OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE CITY), TO VACATE AND/OR ABANDON A 5' DRAINAGE/UTILITY EASEMENT ON EACH SIDE OF THE COMMON PROPERTY LINE BETWEEN LOTS 14 and 15, DIAMONDHEAD PHASE 2, UNIT 10, BLOCK 19, HANCOCK COUNTY LOCATED WITHIN THE CITY

WHEREAS, the Mayor and City Council (the Governing Body) of the City of Diamondhead, Mississippi (the City), acting for and on behalf of the City, hereby finds and determines as follows:

- 1. The City currently has a 5' drainage/utility easement on each side of the common property line between Lots 14 and 15, Diamondhead Phase 2, Unit 10, Block 19 (see attached survey from Donald E. Ried as Exhibit A).
- 2. James H. Brownell is the owner of Lots 14 and 15, Diamondhead Phase 2, Unit 10, Block 19. The parcel numbers are 067N-2-35-133.000 and 067N-2-35-134.000. The physical street address is 6529 Kiko Street.
- 3. Further, the City hereby abandons and/or vacates the drainage/utility easements for the full width and length as petitioned except for the front and rear drainage and utility easement. These drainage/utility easements are 5' drainage and utility easements on each side of the common property line between Lots 14 and 15, Diamondhead Phase 2, Unit 10, Block 19.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the Governing Body of the City will hereby abandon the selected drainage/utility easements with respect to Lots 14 and 15, Diamondhead Phase 2, Unit 10, Block 19 described in bullet #3. The Diamondhead Public Works, Diamondhead Water & Sewer District and CEPA do not have any objections.

SECTION 2. It is agreed and understood that James H. Brownell will be responsible for the filing of all necessary documents with the Chancery Clerk of Hancock County, Mississippi.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember \_\_\_\_\_\_\_, seconded by Councilmember \_\_\_\_\_\_\_, seconded by Councilmember \_\_\_\_\_\_\_, and the question being put to a roll call vote, the result was as follows:

## 2022 2418 Deed Book & Page

Resolution 2021-079 Agenda Item 2021-390

	Aye	Nay	Absent
Councilmember Finley	<del></del>		_
Councilmember Moran	1		
Councilmember Sheppard			<u>/</u>
Councilmember Clark	✓.		
Councilmember Maher	$\checkmark$		
Mayor Depreo	_		

The motion having received the affirmative vote of a majority of all the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the 1

day of Depender, 2021.

ATTEST:

CLERK

(SEAL)





Hancock County I certify this instrument was filed on 02-14-2022 12:53:46 PM and recorded in Deed Book 2022 at pages 2417 - 2418 Timothy A Kellar

## \*\*\* Certified Copy Page \*\*\*

I, Timothy A Kellar, Chancery Clerk, do hereby certify that the foregoing is a FULL, TRUE and CORRECT copy of the Instruments(s) herewith set out as same appears of record in: Deed BOOK - 2022, AT PAGE - 2417 in said court.

Witness my hand and seal this 14 Day of February, 2022.

Timothy A Kellar

Chancery Clerk

Hancock County

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