

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE “GOVERNING BODY”) OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE CITY), TO VACATE AND/OR ABANDON TWO DRAINAGE/UTILITY EASEMENTS BETWEEN LOTS 6 AND 7 OF BLOCK 1, DIAMONDHEAD SUBDIVISION PHASE 2 UNIT 11 HANCOCK COUNTY LOCATED WITHIN THE CITY

WHEREAS, the Mayor and City Council (the Governing Body) of the City of Diamondhead, Mississippi (the City), acting for and on behalf of the City, hereby finds and determines as follows:

1. The City currently possesses a 5' drainage and utility easement on either side of the common property line between lots 6 and 7 (along the north property of lot 7 and along the south property of lot 6) of Block 1, Diamondhead Subdivision Phase 2 Unit 11;
2. Structures of Diamondhead is the owner of lots 6 and 7 of Block 1, Diamondhead Subdivision Phase 2 Unit 11; The physical address is 944 Makiki Court. The ad valorem tax parcel number is 068J-1-41-014.000. Construction and site plans and a building permit application have been submitted for the construction of a “new” single family home; (See attached site plan and legal survey).
3. Comments from the Diamondhead Water and Sewer District reflect no water and sewer in the selected easements. Comments from the Diamondhead Public Works Department reflected selected easements are not needed; (See attached comments).
4. Further, the City hereby abandons and/or vacates the drainage/utility easements as petitioned to allow for the construction of a single family residence and due to no apparent need for the drainage/utility easements. These drainage/utility easements are a 5' drainage and utility easement on either side of the common property line between lots 6 and 7 (along the north property of lot 7 and along the south property of lot 6) of Block 1, Diamondhead Subdivision Phase 2 Unit 11 less and except the width of the 10' drainage easement of the front and rear property line; (See attached highlighted legal survey).

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the Governing Body of the City will hereby abandon the selected drainage/utility easements with respect to Lots 6 and 7 described in bullet #4.

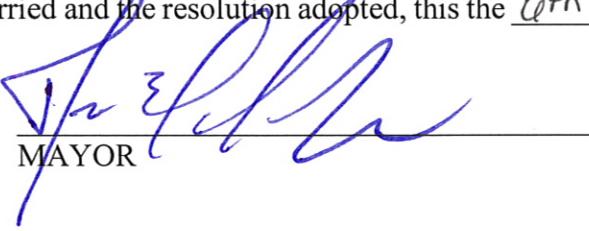
Resolution 2015-027
Agenda 2015-141

SECTION 2. It is agreed and understood that Jim Grotowski . will be responsible for the filing of all necessary documents with the Chancery Clerk of Hancock County, Mississippi.

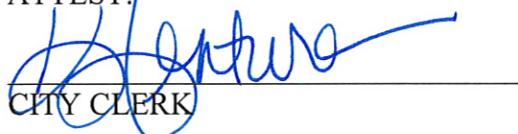
The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember Knobloch, seconded by Councilmember Lopez and the question being put to a roll call vote, the result was as follows:

	Aye	Nay	Absent
Councilmember Knobloch	✓	—	—
Councilmember Lopez	✓	—	—
Ward 2 - Vacant	—	—	—
Councilmember Sislow	✓	—	—
Councilmember Rech	✓	—	—
Mayor Schafer	✓	—	—

The motion having received the affirmative vote of a majority of all of the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the 6th day of October, 2015.


MAYOR

ATTEST:


CITY CLERK

(SEAL)



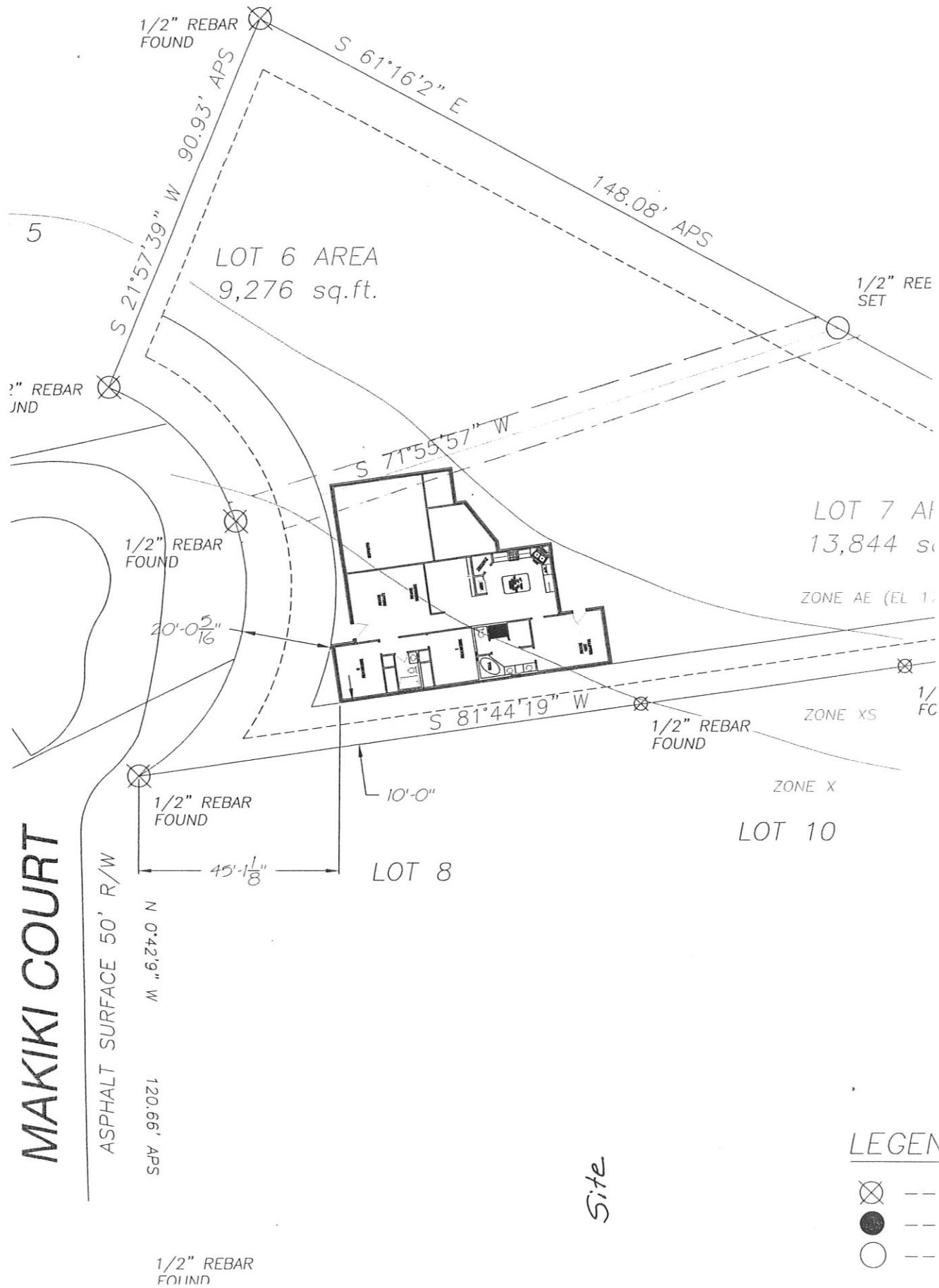
MAKIKI COURT

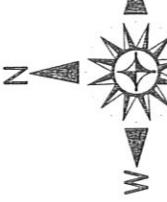
N E

EASEMENTS:

10 FOOT DRAINAGE & UTILITY EASEMENT ON FRONT AND REAR LOT LINES.

5 FOOT DRAINAGE & UTILITY EASEMENT ON SIDE Y LINES.



**SURVEY DESCRIPTION:**

A survey of Lots 6 & 7, Block 1, Unit 11, Diamondhead, Phase 2, a subdivision of Hancock County, Mississippi, as per the official map or plat thereof on file and of record in the Office of the Chancery Clerk of Hancock County, Mississippi.

EASEMENTS:
TO FOOT DRAINAGE & UTILITY EASEMENT ON FRONT
AND REAR LOT LINES.
5' FOOT DRAINAGE & UTILITY EASEMENT ON SIDE YARD

SCALE: 1" = 40'
R=50.00
L=67.38
CHB=N 42°53'4" W
CHD=42.22

SCALE: 1" = 40'

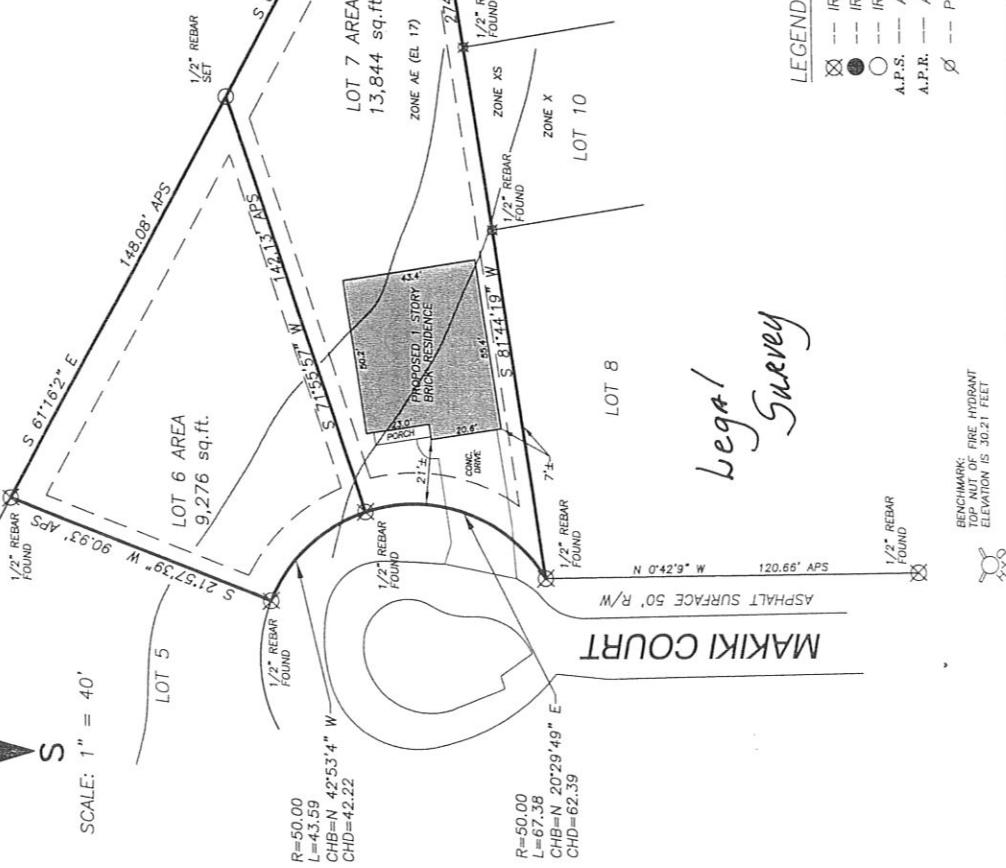
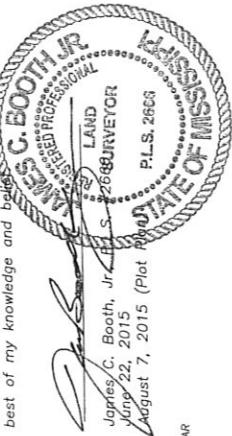
Note: This parcel is located in Zone "X" and "AE" (EL 17) of the flood hazard boundary and flood insurance rate map. Map No: 28045C0244D, Effective 10/16/09.

Note: This Survey "Class B" was made in accordance with the "Standards of Practice for Surveying in the State of Mississippi, July, 2005".

Note: Bearings are based on subdivision plat of Diamondhead, Phase 2.

Note: This Survey does not reflect a title search by Seymour Engineering, nor should it be considered as such.

Note: This is to CERTIFY that I have surveyed the property described and delineated herein; and that the measurements and other data indicated are correct to the best of my knowledge and belief.



RECEIVED
AUG 10 2015
BY: _____

SE
PHONE: (228) 385-2350
FAX: (228) 385-2353
S15-10-048

SEYMOUR ENGINEERING

925 TOMMY MUNRO DRIVE, SUITE G
BILOXI, MISSISSIPPI 39532

SURVEY DESCRIPTION:

A survey of Lots 6 & 7, Block 1, Unit 11, Diamondhead, Phase 2, a subdivision of Hancock County, Mississippi, as per the official map or plat thereof on file and of record in the Office of the Chancery Clerk of Hancock County, Mississippi.

EASEMENTS:
10 FOOT DRAINAGE & UTILITY EASEMENT ON FRONT
AND REAR LOT LINES.
5 FOOT DRAINAGE & UTILITY EASEMENT ON SIDE YARD
LINES.



SCALE: 1" = 40'

R=50.00
L=43.59
CHB=N 42°53'4" W
CHD=42.22

LOT 5
R=50.00
L=43.59
CHB=N 42°53'4" W
CHD=42.22

LOT 6 AREA
9,276 sq. ft.

1/2" REBAR
FOUND

Note: This parcel is located in Zone "X" and "AE" (EL 17) of the flood hazard boundary and flood insurance rate map. Map No: 2804502440. Effective 10/16/09.

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Note: Bearings are based on subdivision plat of Diamondhead, Phase 2.

Note: This Survey does not reflect a title search by Seymour Engineering, nor should it be considered as such.

This is to CERTIFY that I have surveyed the property described and delineated herein; and that the measurements and other data indicated are correct to the best of my knowledge and belief.

James C. Booth, Jr.
Aug 22, 2015
Plot #
August 7, 2015 (Plot #)
P.L.S. 250G

RECEIVED	SE
AUG 10 2015	BY: _____

SEYMOUR ENGINEERING
925 TOMAH MUNRO DRIVE, SUITE G
BILoxI, MISSISSIPPI 39532

PHONE: (228) 385-2350
FAX: (228) 385-2353

S15-10-048

LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- IRON ROD SET
- A.P.S. --- AS PER SURVEY
- A.P.R. --- AS PER RECORD
- POWER POLE

BENCHMARK:
TOP NUT OF FIRE HYDRANT
ELEVATION IS 30.21 FEET